



## Sponsor Pledge Form 2010 Forecast Season

**Sponsor information (please type or print):**

Organization: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Email Accounting: \_\_\_\_\_

Name of Chief Executive or Area Manager (if different than contact): \_\_\_\_\_

Email Address of Chief Executive: \_\_\_\_\_

**San Luis Obispo County 11/06/09**

- Platinum: \$10,000 (exclusive, not available)
- Lead: \$5,000
- Advisory: \$2,500
- Business Associate: \$1,500
- Corporate: \$900
- In-Kind: \_\_\_\_\_

**Santa Barbara County 04/22/10**

- Platinum: \$10,000 (exclusive, not available)
- Lead: \$5,000
- Advisory: \$2,600
- Business Associate: \$1,750
- Corporate: \$1,100
- In-Kind: \_\_\_\_\_

**Ventura County 02/19/10**

- Platinum: \$10,000 (exclusive, not available)
- Lead: \$5,000
- Advisory: \$2,600
- Business Associate: \$1,750
- Corporate: \$1,100
- In-Kind: \_\_\_\_\_

**\*\*\*Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- Check Enclosed  
Make checks payable to: **UC Regents – EFP**  
Tax Payer ID: 95-6006145  
Mail to: UCSB Economic Forecast Project  
Mail code 3195  
University of California  
Santa Barbara, CA 93106-3195

- Credit Card Information  
Card (Circle One):      MasterCard      Visa  
Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Name of Cardholder: \_\_\_\_\_

**Please fax this completed form to: 805-893-2754**